

PARSHA CHALLENGE

תשפ"ו

פרשת ראה

1. Which מצוה regarding עבדים is a זכר ליצאת מצרים?
2. What were the four locations of the משכן in ארץ ישראל?
 - a. Which of these four cities is mentioned in this week's פרשה?
 - b. Which of these is referred to in this week's פרשה?
 - c. When is the name ירושלים mentioned in the תורה?
 - d. What were two previous names of ירושלים - both of which are mentioned in the תורה?
3. In what instance in this week's פרשה is a נביא mentioned?
 - a. Who is the only one in the תורה whose name is put together with the title of נביא?
 - b. Which three other people in תורה are referred to as a נביא? When? ¹
 - c. Name two people that aren't referred to as נביאים but the תורה describes them as performing an act of נביאות. ²
4. There are two of us,
Through us there is movement,
We are the difference between טומאה וטהרה,
We are mentioned in this week's פרשה.
Who are we?
5. Half were upon me,
Half were upon him,
The מקור הקדושה was between us.
We are mentioned in this week's פרשה.
Who are we?

Need a hint?

¹ One in וזאת הברכה, one in וארא, one in בשלח, and one in פרשת לך לך

² פרשת בהעלותך

Answers

1. The מצוה of "העניק תעניק" – to send the עבד off with gifts, the פסוק says זוכרת כי עבד
היית".
2. גלגל, שילה, נוב וגבעון
a. גלגל (יא, ל)
b. שילה. The פסוק says (יב, ט) and לשכנו תדרשו (יב, ה). שילה explains both refer to שילה.
c. Never – it always says מקום אשר יבחר
d. 1) מלכי צדק מלך שלם (לך לך יד, יח) - שלם
2) ויקרא אברהם שם המקום ההוא ה' יראה (וירא כב, יד) – ה' יראה
* The name ירושלם is a contraction of the two names.
3. לא תשמע אל דברי הנביא ההוא (יג, ד)
a. מְרִיָּם הַנְּבִיאָה (טו, כ)
b. אברהם - וְעֵתָה הָשֵׁב אֶשְׁתִּי־הָאִשָּׁה כִּי־נָבִיא הוּא (כ, ז) 1)
(Although here it doesn't mean a prophet)
2) אהרן - וְאַהֲרֹן אָחִיךָ יִהְיֶה נְבִיאָךְ (ז, ב)
3) משה - וְלֹא־יָקֻם נְבִיא עוֹד בְּיִשְׂרָאֵל כְּמֹשֶׁה (לד, י)
c. אלדד ומידד – ויתנבאו במחנה (יא, כו)
4. Who am I? Fins
5. Next week.....

Last week's riddle:

I have a special חשיבות,	- I am one of the שבעת המינים
However, my essence is even more חשוב.	- שמן
I am the benchmark for many מצוות in the תורה.	- כזית they must be a
To a יום טוב I have a connection,	- חנוכה
In the days of נח my associate was a sign of renewal,	- an olive branch
I am mentioned in this week's פרשה.	
Who am I?	- זית